



**MINISTRY OF AGRICULTURE, LAND & FISHERIES  
OFFICE OF THE PERMANENT SECRETARY**

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**NOTICE OF DECISION TO AWARD**

**April 11, 2024**

The Ministry of Agriculture, Land and Fisheries (MALF) would like to inform that the award for the – **Paving of Carpark at the North Western Area Head Office - TENDER No. AHO23/24-CP01** has been recommended to **General Earth Movers Limited of 6 Purcell Street, San Fernando** in the sum of **Four Hundred and Thirty-Four Thousand, Four Hundred and Sixty-One dollars and Fifty cents (\$434,461.50) Vat Inclusive.**

A **standstill period of ten (10) working days** will be observed effective from April 12<sup>th</sup>, 2024 and ends on midnight on April 25<sup>th</sup>, 2024.

The basis for the competitive tendering procurement method used was to obtain value for money whilst promoting competition and supplier diversity. The criteria used to evaluate bid submissions were:

- i. Valid Mandatory Documents
- ii. Compliance to Technical Specifications
- iii. Lowest Compliant Bid

**Sincerely,**



**Permanent Secretary**

PERMANENT SECRETARY  
MINISTRY OF AGRICULTURE, LAND AND FISHERIES