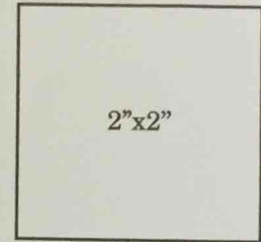




# Ministry of Agriculture, Land and Fisheries

## Application for Registration and Issue of Certificate as a Fisherman

To: Director of Fisheries  
Fisheries Division  
Ministry of Agriculture, Land and Fisheries  
Corner: Narsloo Ramaya Marg Road and  
Soogrim Trace, Endeavour, Chaguanas



Application No. ....

ID No. (to be assigned) .....

### Form C1

#### 1. Personal Information

1.1 Surname: .....

1.2 First Name: .....

1.3 Middle Name(s): .....

1.4 Alias/nickname: .....

1.5 Date of Birth: .....

1.6 Place of Birth: .....

1.7 ID Type and No.: .....

To be VERIFIED by Fisheries: .....

1.8 Phone/Contact No.: .....

1.9 Height: ..... cm

1.10 Weight: ..... kg

1.11 Colour of Skin: .....

1.12 Colour of Eyes: .....

1.13 Colour of Hair: .....

1.14 Distinctive Marks: .....

1.15 Status (circle relevant code)

01 Boat Owner

02 Fisherman

03 Boat Owner/Fisherman

1.16 Level of Fishing (circle relevant code)

01 Full time

02 Part time

1.17 Other Occupation: .....

1.18 Education (circle relevant code)

01 Primary

02 Secondary

03 Tertiary

04 Nil

1.19 Marital Status (circle the relevant code)

01 Single

02 Common-law

03 Married

04 Divorced

05 Widowed

1.20 No. of Children: ..... Male: ..... Female: .....

1.21 Beach/ Home Port: .....

2 Residential Address

2.1 Km/Lp/House No./ Lot No.: .....

2.2 Road/Street/Trace Name: .....

2.3 Town/Village/Settlement: .....

3. Business Address (if different from above)

3.1 Km/Lp/House No./Lot No.: .....

3.2 Road/Street/Trace Name: .....

3.3 Town/Village/Settlement: .....

4. Training (list courses taken)

Item No.	Course Name	Institution	Duration	Year Taken

5. Membership in Fishing Cooperative/Association .....  
If, yes list cooperative/association

Item No.	Cooperative/Association	Address	Start Date	End Date

6. Fishing Methods Practiced (circle relevant code)

- |              |             |                |                |                  |
|--------------|-------------|----------------|----------------|------------------|
| 01 A la Vive | 02 Banking  | 03 Beach Seine | 04 Drifting    | 05 Fish Pot      |
| 06 Fillet    | 07 Longline | 08 Spear       | 09 Trolling    | 10 Italian Seine |
| 11 Towing    | 12 Palangue | 13 Trawling    | 14 Switchering |                  |

7. Inventory of Vessels (List of vessels owned)

Vessel Reg. No.	Vessel Name	Type of Vessel (code No.)	Date Purchased

Codes

- |                      |                            |                       |
|----------------------|----------------------------|-----------------------|
| 01 Pirogue           | 02 Multigear               | 03 Longliner          |
| 04 Artisanal trawler | 05 Semi-industrial trawler | 06 Industrial trawler |

8. Inventory of Engines (list engines owned)

Fisheries Reg. No.	Type of engine (code No.)	Serial No.	Hp/Make	Date Purchased	Condition

Codes

01 G Outboard gas      02 D Outboard diesel      03 G Inboard gas      04 D Inboard diesel  
 05 Kerosene

9. Inventory of Vehicles

Vehicle Reg. No.	Type of Vehicle (code no.)	Engine Capacity	Engine No.	Chassis No.	Date of Purchase	Condition

Codes

03 Van/Pickup (2 wheel)      04 Truck (light heavy)      05 4 wheel drive

10 Photograph Certification

Attach two (2) passport sized photographs: one to be certified “ This is a true likeness of applicant .....” and signed by a police officer (rank of Corporal and above).  
 (Applicant's name)

.....  
 Name of Police Officer (block letters)

Regiment No.: .....

.....  
 Signature of Police Officer

Date: .....

Name of Police Station: .....

11: **Testimonial**

I certify that ..... is a bona fide fisherman, whom I have know for ..... years, and the above particulars are to the best of my knowledge and belief to be true and correct.

.....  
(a) Registered fisherman with Valid FID

.....  
Date

FID No. ....

.....  
(b) Officer of Fishing Cooperative/Association

.....  
Date

- NB. (a) To be signed by a registered fisherman who knows the applicant to be fishing (if non-member of Fishing Cooperative/Association)
- (b) To be signed by an Executive member of the Fishing Co-Operative/Association

Signature/Mark of Applicant: .....

Date: .....

**FOR OFFICIAL USE ONLY**

Certificate No.: .....

Date Issued: .....

Expiration Date: .....

Date of 1<sup>st</sup> Issue: .....

Remarks of Extension Officer:

.....  
*Fisheries Extension Officer*

.....  
*Director of Fisheries*

Date: .....

Date: .....

Specimen Signature of Applicant