

MINISTRY OF FOOD PRODUCTION, LAND AND MARINE AFFAIRS
AGRICULTURE INCENTIVE PROGRAMME
APPLICATION FORM
FISHERIES DIVISION

Incentive Applied For: _____

Name: _____

Date: _____

For Official Use Only

Application Voucher Number:

Date:

1.0 Data on Applicant

1.1 Type of Applicant (tick)

001 - Individual 002 - Partnership 003 - Co-operative 004 - Company

1.2 Personal Data on Applicant

1.2.1 Surname: _____

First Name: _____

Middle Name: _____

1.2.2 (i) Driver's permit/passport/Electoral ID No.: _____

1.2.3 Home Address Business Address

No./M.M./L.P./Plot No.: _____

Street/Road/Trace Name: _____

Town/Village/Settlement/Block: _____

Telephone: _____

1.2.4 Fisherman Identification No. (FID#): _____

1.2.5 Vessel No.: _____

Vessel name: _____

1.2.6 Fishing Beach: _____

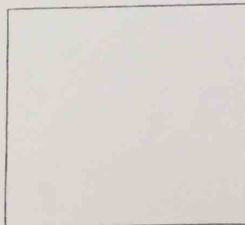
2.0 List of Supporting Documents

List below and attach copies of supporting documents:

01 _____
02 _____
03 _____

3.0 Declaration: I/We hereby declare that the above information is true and correct

Signature(s) of Thumbprint(s) of applicants:



Signature Date

(Witness to Thumb) Signature Date

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4.0 **Eligibility Criteria** *Qualified* *Not Qualified*

If not qualified state why: _____

Name (Block Letters) Post Signature Date

5.0

5.1 **Field Visit Findings** (e.g. vessel, gas rebate, engines etc.)

Date of Visit	Findings

5.2 **Conclusion and Recommendation of Inspecting Officer:**

Recommendation: *Yes* *No*

Name (Block Letters) Signature Post Date

6.0 **Calculation of Incentive**

Quantity	<i>Items purchased (Give specification, serial no., Size) Work executed (give details)</i>	<i>Cost \$.¢</i>	<i>Incentive Rate %</i>	<i>Value of Incentive \$.¢</i>

7.0 **Management Decisions**

Remarks: _____

Signature

Remarks of the Director: _____

Value: \$ _____ *Approved* *Not Approved*

Director of Fisheries